

# Bentley Cricket Club 1995-2021

## 1st XI/2nd XI/3rd XI/4th XI

### Tom Mann

| Year              | Mch        | Capt | Wk | Inn        | N O       | Runs        | H S       | 100s | 50s      | Ducks     | 6s        | 4s         | Ov          | Mdn      | Runs       | Wkts      | Best        | 5-Wkt | Ct        | Wk Ct | St | Byes | R O |          |
|-------------------|------------|------|----|------------|-----------|-------------|-----------|------|----------|-----------|-----------|------------|-------------|----------|------------|-----------|-------------|-------|-----------|-------|----|------|-----|----------|
| 2011              | 1          |      |    | 1          |           | 0           | 0         |      |          | 1         |           |            |             |          |            |           |             |       |           |       |    |      |     |          |
| 2012              | 13         |      |    | 12         |           | 191         | 53        |      | 1        | 1         | 2         | 31         |             |          |            |           |             |       | 7         |       |    |      |     |          |
| 2013              | 21         |      |    | 21         | 1         | 364         | 46        |      |          | 3         | 6         | 47         | 37.2        | 2        | 185        | 10        | 4-23        |       | 7         |       |    |      | 2   |          |
| 2014              | 21         |      |    | 21         |           | 217         | 38        |      |          | 6         | 1         | 24         | 16          | 0        | 94         | 4         | 1-7         |       | 6         |       |    |      |     |          |
| 2015              | 13         |      |    | 13         | 2         | 298         | 66        |      | 3        | 3         | 5         | 35         |             |          |            |           |             |       | 9         |       |    |      | 3   |          |
| 2016              | 17         |      |    | 16         | 2         | 180         | 28        |      |          | 2         | 2         | 20         | 2           | 0        | 22         | 0         | 0-22        |       | 3         |       |    |      |     |          |
| 2017              | 17         |      |    | 15         | 3         | 248         | 50        |      | 1        | 1         | 2         | 35         |             |          |            |           |             |       | 9         |       |    |      |     |          |
| 2018              | 15         |      |    | 15         | 3         | 120         | 34        |      |          | 4         | 1         | 15         |             |          |            |           |             |       | 8         |       |    |      | 1   |          |
| 2019              | 13         |      |    | 13         | 1         | 263         | 73        |      | 1        | 3         | 5         | 26         | 1           | 0        | 10         | 0         | 0-10        |       | 4         |       |    |      |     |          |
| 2021              | 15         |      |    | 14         | 3         | 232         | 72*       |      | 1        | 2         | 5         | 24         |             |          |            |           |             |       | 6         |       |    |      |     |          |
| <b>Total/Best</b> | <b>146</b> |      |    | <b>141</b> | <b>15</b> | <b>2113</b> | <b>73</b> |      | <b>7</b> | <b>26</b> | <b>29</b> | <b>257</b> | <b>56.2</b> | <b>2</b> | <b>311</b> | <b>14</b> | <b>4-23</b> |       | <b>59</b> |       |    |      |     | <b>6</b> |
|                   |            |      |    |            |           | @           |           |      |          |           |           |            | @           |          |            | @         |             |       |           |       |    |      |     |          |
|                   |            |      |    |            |           | 16.77 Av    |           |      |          |           |           |            | 5.52 Econ   |          |            |           | 22.21 Av    |       |           |       |    |      |     |          |
|                   |            |      |    |            |           |             |           |      |          |           |           |            |             |          |            |           | 24.14 S R   |       |           |       |    |      |     |          |